



## GUIDELINES FOR POSTER CONTEST

- I. Prizes
  - A. The student awarded first place honors will receive \$100 and advance to the state competition. The second-place awardee will receive \$75, and the third-place recipient will receive \$50.
  
- II. Rules
  - A. All kindergarten through 5<sup>th</sup> graders attending school within the districts nine (9) counties shall be eligible to participate in the poster contest.
  - B. Contest judges will be selected by the Flint River Soil & Water Conservation District Board of Supervisors.
  - C. Poster dimension should be 22" x 28".
  - D. Any media (paint, crayon, colored pencil, charcoal, etc.) can be used to create a two-dimensional paper poster. No photographs will be accepted as part of the poster.
  - E. A digital photograph of the front of the poster, and submission form must be submitted to [abby@flintriverswcd.org](mailto:abby@flintriverswcd.org) no later than **Friday, May 3, 2024**.
  - F. The 2024 Stewardship theme title, "**May the Forest Be with You, Always**", must be included on the front side of each poster.
  - G. One entry per student.
  - H. Posters will be evaluated on the following criteria: Conservation message - 50%, Visual effectiveness - 30%, Originality - 10%, and Universal appeal - 10%.

For more information about the Stewardship theme, "May the Forest Be with You, Always", visit <https://www.nacdnet.org/news-and-events/stewardship-week/>.



# National Association of Conservation Districts

Please check appropriate category:

K-1     2-3     4-5

**PLEASE PLACE THIS DOCUMENT/FORM ON THE BACK OF THE POSTER OR EMAIL IT FOR EACH SUBMITTED POSTER**

### STUDENT

Name First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Address: \_\_\_\_\_ Students Age: \_\_\_\_\_ Grade level: \_\_\_\_\_

(Address Optional)

Please circle one:

Yes or No: This poster is the original work of the student named above.

Yes or No: The student received assistance from another person or materials/ideas from another source. If answered "yes," please include a brief explanation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PARENT/GUARDIANS SIGNATURE **X** \_\_\_\_\_ DATE \_\_\_\_\_

Printed name of parent or guardian name: \_\_\_\_\_

Parent/Guardians signature will allow the NACD/the Conservation District listed below to utilize poster submission for educational or promotional purposes.

Email Address \_\_\_\_\_ Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_

### SCHOOL/GROUP/ORGANIZATION

Please choose: \_\_\_\_\_ Public School \_\_\_\_\_ Private School \_\_\_\_\_ Home School \_\_\_\_\_ Organization \_\_\_\_\_ Other

Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Email Address: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: ( \_\_\_\_\_ ) \_\_\_\_\_

### CONSERVATION DISTRICT

Name: Flint River SWCD \_\_\_\_\_

Contact: Abby Davis \_\_\_\_\_ Email Address: abby@flintriverswcd.org

Address: PO Box 44 \_\_\_\_\_ City: Morgan \_\_\_\_\_ State: GA \_\_\_\_\_ Zip: 39846

Phone Number: (229)849-2400 ex:101 \_\_\_\_\_